Renewing Your Life for Good Ephesians 3:14-19

Introduction: A. A synopsis

1110	Ju	uction.			
A.	A s	synopsis of the history of the Christian church			
	1.	C 0.112 100.112			
a. Jesus commanded a group of to evangelize					
		world, baptize converts, and disciple them			
		b. The message spread so rapidly establishing many churches			
		that it upset the J leadership enough to			
		persecute Christians.			
		c. The chaos resulted in the Roman government p			
		Christians and killing the leadership			
		d. By the end of the first century all the a had			
		been killed for spreading the gospel except John.			
	2.	100 AD – 313 AD			
		a. Severity of persecution by Rome increased (thrown to lions,			
		burned alive, skinned alive, boiled in tar).			
		b. Christianity f in spite of the persecution.			
	3.	313 AD – 476 AD			
		a. Persecution was ended by the Roman emperor Constantine			
		who established religious f in the empire.			
		b. Z for spreading the gospel began to decline			
	4.	476 AD to 1517 AD - know as the D ages			
		a. Spiritual leadership became c as they			
		established strange doctrines			
		b. Those who stood against the doctrines were t			
		and sometimes killed.			
		c. Only the clergy was allowed to r and interpret the			
		Bible.			
	5.	1517 – 1700's – Reformation of the church			
		a. Began with Martin L nailing a list of 95			
		doctrines that the church wrongly taught.			
		b. The Bible was put in the hands of the people thanks to the			
		invention of the p press.			
	6.	The last 300 years have been a continuous cycle of spiritual			
_		sleepiness and spiritual awakening.			
В.	Yo	Your spiritual life has its ups and downs			
	1.				
	2.				
	3.	Period of d			
	4.	Period of r			
C.	Но	ow can we stop these cycles and just stay renewed?			

Co	mm	unicate to God all the time (14,15)			
A.	A. Because Gentile believers are fellow members of God's househo				
	Pau	ul b his knees before God the Father (14)			
	1.	Before Paul became a Christian			
		a. He was a P of Pharisees (Phil 3:5)			
		b. He displayed his religiosity by s and			
		praying in view of the public.			
	2.	Paul's prayer			
		a. A h rather than a ritual (Greek tense tells us			
		this to be an ongoing practice rather than a one time thing)			
		c. His prayer was before the F and not before			
		the public.			
B.	Но	w are we to treat prayer?			
	1.	Not as a r or as a public spectacle			
	2.	· · · · · · · · · · · · · · · · · · ·			
		heart conversations with Him daily rather than just in times of			
		crisis (1Thess 5:17 – pray without ceasing)			
	3.	As a means of s in a spiritual renewed state			
		d upon the Spirit's power for living (16,17a)			
A.		e kind of power (16)			
	1.	An i strengthening that originates from God and			
	_	is channeled throught the Holy Spirit who indwells us.			
	2.	It is not automatic but requires our c with			
_		God (if it were automatic, Paul would not need to pray for this).			
B. The purpose of this power (17a) – that Christ dwell in their					
	thr	through f			
	1.	Faith is d upon Christ			
	2.	Christ dwelling in our hearts is where we are so dependent that it			
~	_	is no longer us l but Christ living in us.			
C.		al was an example of depending upon the Spirit's power			
		Although imprisoned physically, he was free spiritually.			
	2.	Although restricted from traveling, he continued to			
		p the gospel (Roman Guards; visitors) and			
_		t believers (letters and personal visits) plication – don't make the following your strength but allow the			
D.	Ap	plication – don't make the following your strength but allow the			
		ly Spirit to empower you			
	1.	Although f are real do not let them drive you			
		but depend upon the Holy Spirit to empower you to live right			
	2	(Gal 5:16)			
	2.	Don't let bad circumstances get the best of you, but make the			
		most out then and trust God to g you. (Rom 8:28).			

	٥.		T to God about it
		a.	
		D.	R from any wrong and ask for forgiveness.
		c.	A the problem in love (Gal 5:22,23).
Gr	ah l	nold	of the fullness of Christ's love (17b-19a)
			tion we are to have – grab hold of FULLNESS of Christ's
	lov		and we are to have grad hold of 1 of 221 (255 of office 5
			ost versions lead the reader that the action has to do with the
			(comprehend Christ's love, grasp,
			derstand) but His love is beyond our comprehension.
		a.	Acts 17:25 – God does not n anyone or
		а.	anything but gives life and breath to all things.
		b.	
		υ.	a who sinned.
		c.	~
		С.	gained Him nothing - Jesus will forever carry the scars (Lk
			20:26,27; Rev 5:6) and will forever be a man (1Tim 2:5)
	2.	Th	e Greek word literally means, <i>to take down</i> , and practically
	۷.		ans to g hold of.
		a.	Verse 19a is another way of putting it - and to know the love
		u.	of Christ. (The word know does not mean to know facts but
			to eit).
		h	Christ's love is beyond the grasp of our minds, but not
		0.	beyond the experience of our h
		С	Verse 19 states that the love of Christ surpasses
		٠.	k in the sense of experience – Christ's
			love will never run out.
B.	Но	w w	re grab hold of Christ's love
	1.	His	s saving love - by t Him to be your God and
		Say	vior (Rom 5:8)
	2.		s disciplining love – by r from your sin
			ev 3:19,20)
	3.	•	s nurturing love – by e adversity as
		Ch	rist carries you through it.
			, .
Be	fille	ed u	p to all of God's fullness (19b)
			Communicate to God throughout your day;
	-		Depend upon the Spirit's power to propel your life
			Grab hold of the fullness of Christ's love
The	en y	ou a	are going to be filled up with God's fullness – lasting renewal.