Our Spiritual Blessings in Christ
Part 3 – Praise God for Forgiving Our Sins
Ephesians 1:7,8

ını	roa	uction:
A.	Th	e greatest experience in the world
	1.	To be truly l in spite of our faults and peculiarities
	2.	To be truly f by someone that you regrettably
		wronged.
B.	Fo	rgiveness is often a misunderstood term
	1.	Forgiveness in the Bible translates a Greek word that is used 17
		times in the New Testament.
		a. 15 times it is translated as forgiveness
		b. Twice it is translated differently (see Lk 4:18) - as
		r and to set f
	2	The most basic meaning is the freeing or releasing from
		something.
	3	Rightly understanding our forgiveness in Christ will give us a
		greater appreciation for this spiritual blessing.
		eness was purchased with a price – redemption through
Ch	rist	's b
		In Him [i.e. Christ] we have redemption through
		His blood, the forgiveness of our trespasses.
Δ	For	rgiveness is expensive
л.		It had to be purchased by G
		It required b (Heb 9:22)
	۷.	a. Under the Old Testament law, blood had to be shed to atom
		for sin. But this was not t forgiveness (Heb 10:4
		b. Only the blood of Jesus could take away sins (Jn 1:29 –
		Behold the L of God who takes away the sin of
		the world)
R	Th	e shedding of blood
υ.	1	It is more than just b from the skin
		a. Jesus was s with a three-prong whip
		having pieces of metal or bone at the end of each.
		b. Jesus was given blows to the head while He was wearing a
		crown of t
		c. Jesus hands and feet were n to the cross.
	2.	It is the giving up of one's l

C.	What did Jesus's blood payment cover?				
	1.				
		only dealt with past sins.			
	2.	Jesus died only o and so His payment is for			
		all sins of all believers for all time (1Pet 3:18; Heb 9:12)			
D.	What does Eph 1:7 mean by trespasses?				
	1.	Literal meaning – to f beside and pictures a			
		person missing the path that God wants us to be on.			
	2.				
		that means to miss the m that God wants us to			
		hit.			
	3.	What path does God want us to walk? What mark does He want			
		us to hit?			
		a. It is more than being m or being nice to others.			
		b. It is about living in d upon Jesus (Jn 15:5)			
		<u> </u>			
For	rgiv	eness is given as a gift – according the riches of His g,			
		He lavished upon us			
A.	On	ly Christ is there forgiveness.			
	1.	Outside of Christ, there is only c(Jn 3:17)			
	2.	Forgiveness is an und gift (grace – see			
		Rom 11:6)			
	3.	Forgiveness is 1 on us			
B.	No sin or combinations of sins are too great to be forgiven, otherwise				
	gra	ice would not be lavished on us.			
For	rgiv	eness f us from sin not to sin – redemption			
A.	Th	e Greek translated as redemption			
	1.	Refers to the p made			
	2.	Refers to the r effect (NLT – <i>He purchased</i>			
		our freedom). – see this word in Heb 11:35 (some were tortured			
		and refused to accept <u>release</u> .)			
B.	Some attempt to use forgiveness as an excuse to sin				
	1.	Rom 6:1,2 asks a question. What is the implied answer? (What			
		shall we say then? Are we to continue in sin that grace might			
		increase? May it never be! How shall we who died to sin still			
		live in it?			
	2.	Those that look for l have not received God's			
		forgiveness.			

C.	Go	d's gift of forgiveness contains life-c	power.	
	1.	It frees you from enslavement to sin so that you can o		
		it.		
	2.	It frees you from living in relationship to sin to living in		
		relationship to J		
	3.	It instills a response of l (Lk 7:41-43))	
D.	Wh	nat is your testimony of the life-changing power of God's		
forgiveness?				
	1.	What was your life before you accepted Christ?		
	2.	What circumstances led you to accept Christ?		
	3.	How has Christ made a difference in your life?		

Conclusion - You can use Eph 1:7 as an outline of praise to God for the forgiveness of your sins:

- 1) Praise God that Jesus purchased forgiveness through His bloody suffering and death
- 2) Praise God for giving that forgiveness to me as a gift when I received Jesus as my God and Savior
- 3) Praise God for the life-changing power of His forgiveness that freed me from my sinful self to live out my loving relationship with Jesus in all that I do, say, and think.