The Things That Must Take Place

The First Seal – Good News or Bad News?
Revelation 6:1.2

Introduction:

A.	Are revelations from God about the future meant to be	e
	understood?	

- 1. Sometimes they were not meant to be understood by the prophet but only by b______ living in the time of fulfillment (e.g. Dan 12:8-13)
- 2. Sometimes they were meant to be understood p______by the original recipients but not fully until the time of fulfillment (e.g. Is 53; see Matt 16:16,21,22).
- 3. Sometimes they were meant to be understood fully by all (e.g Micah 5:2)
- B. Is the first seal that Jesus reveals meant to be understood by believers of John's day partially, fully, or not at all?
 - 1. The rest of the seals in this chapter are very p_____ as to their meaning.
 - 2. Therefore, the first seal is meant to be understood at least in a general sense.

The command given

- A. To whom is the command given?
 - 1. The KJV reads the command as *Come and see*, and makes the reader believe that the command is given to J_____.
 - a. But where did John go?
 - b. Why would he have to come and see again for the next seals if he is already "there?"
 - 2. Modern versions read the command as *Come*, and then that John says, *and I looked (literally, saw.)*
 - a. This reading is based on the oldest and best Greek copies of this verse.
 - b. Modern versions lead the reader to believe that the living creature is giving the command to J_____
 - 3. The Greek word translated as *come* is used again in describing the horse and its rider's action *and he came out* (this is clearer in the second horse).

- a. The living creature said, *Come!* and John saw the horse obey the command. It *came out*.
- b. The Greek word can also mean *go*, which makes better sense since the horse and its rider obeys by *going out*.

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A.	Wl	nat does the white horse symbolize?
	1.	Some think that it symbolizes the Anti-C
		because of what Jesus said in Matt 24:4-9.
		a. $F_{\underline{}}$ Christ's will arise (Matt 24:5) = 1^{st} seal
		b. There will be w (Matt 24:6) = 2^{nd} seal
		c. There will be f (Matt 24:7) = 4^{th} seal
		d. There will be p (Matt 24:9) = 5^{th} seal
	2.	There are two problems with the above view:
		a. The Anti-Christ is not a false Christ. He does not try to
		imitate Christ but o Him and all
		Christians.
		b. There is not a one-to-one correspondence between
		Matthew 24 and Revelation 6. – there is nothing that
		corresponds to the fseal.
В.		e colors of the horses correspond with what they bring.
		The red horse corresponds with w
		The black horse corresponds with d
	3.	1 6
		d by various means.
	4.	The white horse must correspond to something g
		White is mentioned 15 times in Revelation and it is never
		b(1:14; 2:17; 3:4,5,18; 4:4; 6:11; 7:9,13; 19:14;
		14:14; 20:11; 19:11,14).
		onquest and crown
A.		e rider is given a b and a c
	1.	The Greek word translated <i>bow</i> is only used here in the
		entire $N.T.$ – all we can say that it is a weapon that requires
		a in conflict
	2.	
	•	that an athlete receives for winning a competition.
	3.	The rider is given victory as he goes out conquering and
		wherever he goes, he goes to c

В.	Th	is is a picture of good cevil.			
	1.	Revelation 6 is the good news, bad news chapter but gives			
		the good news f			
	2.	How will good prevail over evil?			
		a. The g is God's power to save people and			
		conquers the human h (Rom 1:16)			
		b. God uses all things (even evil) for the g of			
		those who love Him (Rom 8:28)			
		c. God will remove all e from the world (Ps 37:10)			
		d. God will remove all the effects of s including death (1 Cor 15:52-57)			
Co	ncl	usion:			
A.		ch letter to the seven churches ended with a promise to			
		ercomers or conquerors (same Greek word used in 6:2)			
		Conquerors will eat from the tree of l(2:6).			
		Conquerors will not be hurt by the second d(2:11)			
		Conquerors will be given a new secret n (2:17),			
	4.	Conquerors will r the nations with a rod of iron			
(2:26,27)					
	5.	Conquerors will never be erased from the book of l(3:5),			
	6.	Conquerors will have the name of the Father, Jesus, and the New Jerusalem w on them (3:12).			
	7.	Conquerors will sit down on the t with Jesus (3:21).			
B.	Ro	m 8:37 states, believers overwhelmingly conquer through			
		us Christ our Lord			
	1.	No matter how bad things look remember the good news.			
		G will triumph over evil.			
	2.	Thanks be to God who gives us the v through			
		our Lord Jesus Christ.			