MOTIVES AND ACTIONS

Revelation 2:18-29

Int	rod	luction:
A.	Bil	olical information about Thyatira – Acts 16
	1.	Lydia, a Jewish woman, was from this city – seller of
		pfabrics
	2.	The apostle Paul shared the gospel with the women who
		gathered every Sabbath at the river and Lord o
		Lydia's heart to accept Christ.
B.	Ex	tra-biblical information about Thyatira
		A was the chief god of the city.
		The city had a J population.
		7
C.	In	this letter, the topic is about the motives and actions of the
		der and the people within the church.
Jes	sus	searches your being constantly
		sus introduces Himself in this letter as the Son of God who
	has	s eyes like a flame of f (compare 2:18 to 1:14).
	1.	Jesus states that He k their actions, which are
		deeds of l, faith, service, and perseverance (v. 19)
	2.	
		that He is the one who s the minds and hearts.
	3.	The symbol of the eyes like a flame of fire is made obvious
		in this letter – Jesus knows all our actions and all our
		motives (this is a characteristic unique to God – see Ps
		44:21; 94:11; 1Chron 28:9; 2Chron 16:9; Lk 16:15; Rom
		8:27; 1Cor 2:10).
В.	Wl	no tried to hide things from Jesus within this church?
	1.	J
		a. Jesus called her by this name because she paralleled the
		wicked queen who enticed her husband, King Ahaz, to
		commit idolatry and immorality.
		b. She called herself a p
	2.	The l tolerated this woman which Jesus
		said he should not do

a. Tolerating sin is not an act of 1_____

		b.	P_	is not a substitute for dealing with				
			sin					
		c.	The	e leader should have applied the t of a				
				phet to this woman.				
			1)	Deut 18:22 – 100% of p must				
				come true				
			2)	Deut 13:1-5 – Prophecies cannot contradict God's w				
C.	Ho	w n	nigh	t Christians try to hide things from God? By mixing				
				a lie. Determine what truth and lie is in each				
	sta	tem	ent.					
	1.	Ιlα	ove t	hat person, so sex is alright.				
	2.	Ιh	ave	a right to not forgive that person for the terrible thing				
		tha	it the	ey did to me. They do not deserve my forgiveness.				
	3.	Yo	ou m	ade me lose my temper.				
				, 1				
Jes	sus	rew	ard	s your doing accordingly				
				introduced Himself at the beginning of this letter as				
	the	So	n of	God whose feet are like burnished bronze. (this				
	rel	ates	to F	Rev 1:15) The imagery of testing metals is a				
	coı	mm	only	used in the Bible for testing our (e.g.				
			3:13-					
	1.	Jes	sus r	ewards believers' sinfulness in this life with				
		inc	creas	ing d designed to bring about				
		rep	enta	ance.				
			a.	He was going to bring great t upon				
				Jezebel and her followers (v.22).				
			b.	Jesus gave Jezebel ample time to r(v.				
				21; see also Heb 12:12).				
			c.	If discipline is ignored, the severity could be				
				increased to d (v. 23)				
	2. Jesus will reward believers for their deeds of faith, love,							
		ser	vice	, and perseverance at His c (v. 25)				
			a.	The morning s (v. 29)				
				1) Jesus calls the bright morning star				
				in Rev 22:16				

				a)	V is the bright morning star that ushers in the new day (last star seen before sunrise).					
				b)	Jesus will usher in the new day, where He will r on earth for 1000 yrs					
					(Rev 20:4)					
			2)	Be	lievers will be present with Jesus					
		b.			over the nations (vv. 26,27)					
			1)	Jes	sus alludes to Ps 2:9 where it is prophesied					
				tha	t the S of God will rule the nations					
				wi	th a rod of iron (remember how Jesus					
				int	roduced Himself in verse 18?)					
			2)	Jes 20	sus will rule through believers (Rev 5:9,10; :6)					
			3)	Ου	r degree of authority will depend on our					
					gree of f on this earth in					
					rving Christ (1Cor 3:13,14; 2Tim 2:21)					
Co	ncl	usion:								
A.	Jes	us can	see 1	righ	t through you – eyes like a flame of fire					
	1.	Make	sure	tha	t your m in all that you do or say					
		are pure (full of faith, love, service and perseverance).								
	2.	2. Be h with the Lord – He knows you better								
		than y	ou k	nov	v yourself.					
B.	Jes	us will	refi	ne y	our life – feet like burnished bronze					
	1. The Lord is p when you sin, desiring yo									
		repentance.								
	2.	R			when He disciplines you, before He					
		increases the discipline to something severs.								
	3.				awaits you at the c of Christ –					
		His glorious presence ruling through you.								

If anyone has an ear, listen to what the Spirit is saying to you