PRAISE, THE PROPER PERSPECTIVE

Revelation 1:5b,6

m	rou	uction:			
A.	Wl	nat do the following texting abbreviations stand for?			
	1.	Lol			
	2.	Fyi			
	3.	Hth			
	4.	Ptl			
B.	Th	e apostle John			
	1.	Tradition states that the government tried to b			
		him alive, but he miraculously escaped death, so they			
		exiled him to the island of Patmos.			
	2.	In spite of his lonely circumstances, he viewed things			
		through God's perspective by p the Lord.			
C.	We	e tend to evaluate things through the lens of our			
		cumstances. But John gives us three things to praise the			
	Lo	rd for.			
Pra	iise	the Lord for Jesus's s work (5b)			
То	Hin	n who loves us and released us from our sins by His blood			
A.	A. Jesus's love was not confined to the p				
	1.	His love is o			
		a. The KJV translates it as "To him who loved us"			
		because of a discrepancy in the Greek copies.			
		b. The earliest and best copies all have the word love in			
		the ptense.			
	2.	This kind of love is agape love which is acting unselfishly			
		for another's g			
B.		us's love for us was first experienced when He			
		us from our sins.			
	1.	The KJV translates as "washed" due to a discrepancy in the			
		Greek copies (the words only differ by letter).			
	2.	The moment you entrusted your life to Jesus, He released			
		you from the p of sin and the p			
		of sin.			
C.		us continues to unselfishly act for our good. He works			
	a	things out for our good (Rom 8:28)			

	1.	He	d	us when we sin (Rev 3:19)			
	2.	He	c	us through others (2 Cor 1:3	3)		
				us of our salvation (Rom 8:			
Pr	aise	the	Lord for Jesus's	s s	work (6a)		
				gdom, priests to His God and			
A.	. The priesthood						
		-		d resurrection of Jesus			
		a.	All males born in	n the tribe of L	served		
			as priests.				
		b.		esent a person's s	to		
			God on their beh				
	2. After the death and resurrection of Jesus						
		a.	Jesus became the	e o mediator betw	een God		
			the Father and be	elievers (1 Tim 2:5)			
		b.	He offered Hims	self to His G a	s our		
				att 27:46; Jn 20:17 for this re			
				ming human Jesus existed as	the		
			W	_ (Jn 1:1)			
			2) When Jesus	was born, He became the S_	of		
			God, since H	le had no biological father (L	k 1:14)		
			3) Jesus lived li	ke Adam should have, in cor	nplete		
			dependence ı	upon His God. This is why H	le is called		
				Adam (I Cor 15:45; Jn			
			4) He gave His	life as the one-t	sacrifice		
				2) and is the only mediator be	etween		
				er and believers.			
B.		-	iesthood of believ				
	1.			fors between God and the			
				_ world (1 Pet 2:9)			
	2.	to serve Him to bring people					
		a.	Let your l	shine in such a wa to G (Matt 5:26) –	y that it		
					do		
			g to all pe	=			
		b.		to give an answe			
			-	s about your relationship with	n the Lord		
			(1 Pet 3:15)/		•		
		c.	C	with others to do kingdom we	ork		

Praise the Lord for Jesus's s work				
To	Hir	n be the glory and dominion forever and ever. Amen.		
A.	Gl	ory has several meanings		
		B(Lk 2:9)		
	2.	Attention, c, honor (Lk 17:18)		
	3.	P(Matt 4:8)		
		(The accompanying word dominion helps define the word		
		to mean power or honor)		
B.	Th	is praise is not a wish but an e of fact		
	1.	There is no v in the Greek text and the words		
		are in the subject case, which was a way of communicating		
		an exclamation.		
	2.	To Jesus the glory and dominion forever and ever!!!		
C.	Jes	sus is working to bring an end to all that is contrary to Him		
	(si	n, Satan, the sinful n, the evil world)		
	1.	The continuation of sin is not because Jesus lacks		
		p		
	2.	The continuation of sin is because Jesus has p		
		- all contrariness will come to an end in His timing.		
Co	mel	usion:		
		er things are going well or terrible, keep ptl.		
**		Praise Him for His sacrificial work – <i>To Him who loves us</i>		
	1.	and released us from our sins.		
	2	Praise Him for His sanctifying work – <i>He has made us to</i>		
	۷.	be a kingdom, priests to His God and Father.		
	3	Praise Him for His sovereign work – <i>To Him IS the glory</i>		
	٥.	and dominion forever and ever.		
Le	t all	God's people say A		
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