Liberty and Justice for All

Th	e D	eclaration of Independence
1.		gned and published in
2.	De	clared that everyone as the God-given right to l,
	lib	erty, and the pursuit of happiness.
3.		omas Jefferson, a signer and promoter of the Declaration,
		ticized the cruelty of the slave-trade which snatched people
		m their f and carried them into another hemisphere.
		Thomas Jefferson owned slaves.
		The U.S. abolished the slave-trade in 1808, but not slavery.
4.		e Declaration was giving a universal truth that applies to
	eve	ery human being regardless of where they l
The Pledge of Allegiance		
1.	A	commitment that our republic be one nation under G
	tha	t provides liberty and justice for a
2.	Ar	e we doing what we s we are committed to?
Th	e U	S Supreme Court
		ords written on the building – E Justice Under Law
		The US Supreme Court is the i of the US
		Constitution.
	b.	The US Supreme Court is the safeguard against laws that
		may v the US constitution.
2.		r court systems are set up to provide equal justice for all.
		It is an i system, so misjudgments will occur.
		But a violation of the Constitution should never occur.
3.		nuary 22, 1973 – US Supreme Court struck down all the
		ortion laws in all 50 states, making abortion through any
		of pregnancy legal. Since then over 60
		bies have been purposely aborted.
	a.	That is more than the combined population of the top
		U.S. cities.
	b.	In 2020, medical experts say that h disease was
		the number one killer (655,000 deaths). This past year over
		babies were killed through abortion.

Inconsistencies

1. Why is a person charged with a double-murder when killing a pregnant lady?

2.	Is not abortion taking away the God-given right to life, liberty,			
	and the pursuit of happiness?			
Bil	Biblical points			
1.	Ex 21:22-25 – God tells Moses that if two men fight around a			
	pregnant lady causing her baby to die, the penalty is l			
	for life.			
	a. This is a statement of e life of the men are			
	equal to the life within the womb.			
	b. This is a statement of God's view on life within the womb.			
2.	Col 2:8-10 – warns against listening to and being carried away			
	by human philosophy instead of listening to God's word - all			
	the fullness of Deity dwells in Jesus and He is the head over all			
	rule and authority. His word is f!			
	a. Biologists used to argue that a fetus is not human until it			
	reaches a stage that it can survive o the womb			
	(they changed their position to a fetus is a human being).			
	b. Many liberal thinkers use the philosopher John Locke's			
	definition of a person to declare that life within the womb,			
	although human, is not a p until it becomes			
	conscious of pleasure and pain, happiness and misery, and			
	is concerned for itself. (By this definition a human being			
	that goes into a coma would not be a person).			
	c. God's word is final. Life in the womb must be protected:			
	1) Humans are made in His i (Gen 1:27)			
	2) Humans are fearfully & wonderfully m (Ps 139:14)			
	3) Life in the womb must not be killed (Gen 9:6).			
Our Responsibility as Christians				
1.	P for the US Supreme court to overturn abortion,			
	for those in crisis pregnancy, and for those who have had			
	abortions.			
2.	E others – use God's word, the Declaration of			
	Independence, and the US Constitution. Also, refer those in			
	crisis pregnancy to a pro-life Christian crisis pregnancy center.			
3.	P the government by signing petitions that propose			
	how to better protect life within the womb.			
4.	V for pro-life candidates that are actively working			
	to remove abortion laws. Why? Human life is more important			
	than any other issue, individually or combined.			