## Celebrating the Lord's Supper Matthew 26:14-30

spect our hearts when gathering together (20-25)
•Jesus announced that someone would b Him
1. Jesus already knew that the betrayer was J
2. Jesus did not reveal the identity of the betrayer because He
wanted all of the disciples to i their hearts.
a. All answered Him with a rhetorical question, "Not I,
Lord, right?"
b. Jesus reveals to Judas that He k him to be the
betrayer. This escaped the notice of all (Jn 13:26-29).
●Whenever we gather together
1. We are called Christ's b (Eph 4:16; Col 1:18)
a. We do "together" activities – sing, pray, share, learn,
en, etc.
b. We do these things in connection to Christ, the h
2. We are to i our hearts
• Preparing for the Lord's Supper
1. 1 Cor 11:27 - Whoever eats the bread or drinks the cup of the
Lord in an unworthy manner, shall be guilty of the body and
the blood of the Lord.
2. 1 Cor 11:28 – a person must examine himself or herself so as
to celebrate the Lord's Supper with m
a. If there is a sin that is uncovered, r
b. If there is a matter unresolved with another believer,
determine to r it.
(26.20)
spect the meaning of communion (26-28)
• Tradition dictated certain words to be said during the Passover
meal. Jesus said different words:
1. This is My b given for you. Do this in
remembrance of Me. (the meaning of the bread) – Lk 22:19
2. This is My b of the covenant, which is poured out
for many for forgiveness of sins. (the meaning of the cup).
• The lessons of communion
1. The lesson of the bread

	a.	Jesus gave His body as a g to us – He went to		
		the cross on purpose, removing every barrier preventing		
		Him from getting there.		
	b.	Jesus gave His body as a s for us – He		
		took upon Himself the judgment we deserved (Rom		
		3:23; 6:23).		
2.	The lesson of the cup			
	a.	a. His blood put into effect a covenant which was the		
		n covenant God promised He would enact (Jer		
		31:31-34).		
	b.	His blood was poured out for m the blood is		
		only for those who would believe.		
	c.	His blood was a s for our punishment,		
		securing forgiveness for all our sins (Jesus is our		
		Passover – 1 Cor 5:7)		
	_	t our Lord to come again (29, 30)		
The	Tal	mud (written in 200's A.D.) outlines the tradition of the		
Jew	's in	relation to Passover.		
1.	Loo	ked back on God's judgment which passed over them and		
		ared their freedom.		
2.	Loo	ked forward to the prophet Elijah's r		
Aft	er ev	veryone ate the Lord's Supper, Jesus pointed them to His		
r		·		
		that day, we all will eat with Jesus at a m		
		t (Rev 19:7,8) – between Christ and the church.		
		that day, Jesus will complete our salvation, removing all		
	the	effects of s (I Thess 5:23,24 – body, soul,		
	spir			
		ve take the supper, we are to look forward to this day		
bec	because complete v is experienced in every way.			