## How to Live Effectively Matthew 26:1-13

## **Introduction:**

Is effective living based on race, income, safety, circumstances?
1. There are disadvantaged people who live effectively and
advantaged people who don't live effectively.
2. Jesus was born disadvantaged – a person of c; part
of an inferior race by the world's standards; owned nothing
but the c on His back. But Jesus lived effectively.
Living in a society with no bias, no injustice, no poverty, would
be nice.
1. We can m the above but we cannot eliminate
them.
2. Such things are not a barrier to living effectively.
Our text is Matt 26:1-13 where we find two principles that if we
apply them, will enable us to live effectively regardless of our
race, income, or circumstance.
We must l to Jesus above our own hearts
What were the apostles hearing from Jesus in this last week of
His earthly life?
1. He must d by crucifixion but would rise on the
third day (Matt 20:17-20)
2. He must give His life as the p that would free
believers from their sins (Matt 20:28)
What were the apostles listening to? – their own h, for
they could not accept the idea of a Messiah that would suffer
death especially by crucifixion (see Matt 26:51).
Jesus fixed the date of His death as P (Matt 26:2).
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3.	W	e must listen to His word and live them out.		
$\bullet$ Ex	amp	oles of listening to Jesus above our own hearts.		
1.	Sa	lvation from eternal punishment		
		Many people listen to their own hearts $-I$ am a good		
		person; if I follow this religion, I will be okay; there are		
		many ways to God.		
	b.	We must listen to the one who died and rose from the		
	•	dead – Jn 14:6; Acts 4:12; Matt 24:14; 28:18-20)		
2	Be	haviors – we must conform our ways to Jesus's words (e.g		
		marriage)		
		What behaviors are creating barriers – your s		
	٠	usually has a better perspective than you).		
	h	What behaviors can break down those barriers (l		
	0.	and r Eph 5).		
3.	Atı	titudes		
٥.	a.			
	u.	only contribute to further d (added stress,		
		physical and mental health adversely affected)		
	h	F is the key to right attitudes		
	υ.	1) There is no l to the number of times we		
		must forgive others (Matt 18:21,22)		
		2) Forgiveness releases us from victimizing ourselves		
		with the p and affords opportunity for		
		harmony (Matt 5:23,24; Rom 12:18).		
		namony (watt 5.25,24, Rom 12.16).		
Wei	mus	st s Jesus in spite of what others think		
●Th	e ne	erson who listened to Jesus better than the apostles was a		
		named Mary (see Jn 12)		
1. She was the sister of Lazarus whom Jesus raised from the				
1.	dead even though he had been dead days.			
2	e poured perfume over Jesus's head which poured			
2.		(the Greek text means this) His body.		
		Such perfume was only for women to smell nice (a few		
	и.	drops) and d people to smell nice (a whole		
		bottle).		
	b.	- · ·		
●Th		postles objected to this pouring because it could have been		
2111	c ap d or	nd the proceeds given to the p (v. 9).		
		reveals what Mary did this for – His b (v. 9).		
-Jes	us I	Even's what wary the this $101 - \text{Dis } 0_{}$ (V. 12)		

Mary had listened to Jesus, accepting His words that He mu				
d	d and served Him by preparing Him for burial.			
She was not concerned with p the apostles, only				
Jesus.	The Bible warns against being people-pleasers (Matt			
	Col 3:22).			
ving Cl	nrist in the face of opposition			
	lolding to the biblical standard for sexuality			
	sonally (1Cor 6:18-20; Heb 13:4; Gen 2:24; Matt			
	4-6; Rom 1:26,27) – this is serving Christ.			
	th l, holding other believers accountable			
	Cor 6:9-11) – this is serving Christ.			
,	Education and creation			
a. Ho	lding to God as the c and not evolution –			
	s is serving Christ.			
	t conceding to pressures like – you won't graduate or			
	a degree unless you reject creationism. This is			
_	ving Christ.			
	ork force – humbly refusing to l for your			
	ver – this is serving Christ.			
The loc	he local church – we must deal with dissension (this is			
serving	Christ).			
a. Is th	ne dissension over an opinion, a philosophy, a			
trac	dition, or a biblical matter?			
b. Wh	at does the Bible tell us that we must do?			
c. Is i	t possible to have a difference but remain unified			
wit	hout compromising God's word?			
	ny attitude l, my aim obedience to Jesus,			
	I goal unity?			
	dShe way Jesus. 7 6:2,5; Crying Che Holding a. Per 19: b. With (1 Che Educate a. Holding a. Holding a. Holding a. The work employ The lock serving a. Is the track b. When the c. Is it with d. Is not serving a. Is the work with the control of the lock serving a. Is the track b. When the lock is the with the lock is the with the lock is			

## **Conclusion:**

Don't let racism, injustice, economics, politics, etc. dictate whether or not you live effectively. Effective living is found only in our Savior, Jesus Christ.