Keep Sowing Matthew 13:1-23

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In	trn	dua	rtin	n.

•A	parable (v. 3)
1.	The word means, <i>t alongside</i>
	a. It is thrown alongside what? – the m of the
	kingdom of God (v. 11)
	1) One cannot naturally figure out God's mysteries. God
	has to r them.
	2) The kingdom of God has to do with s
	b. A parable is a s that illustrates spiritual truth.
2.	Has a hidden meaning
●Th	is parable
1.	Jesus reveals the meaning of this parable (18-23)
2.	He calls the parable, the parable of the s
	a. So the main point does not have to do with the s
	b. The main point has to do with s
Sha	re the gospel with all who will listen (19)
	e responsibility for sharing the gospel
1.	Every believer must i share the gospel (Matt
	5:13-16)
2.	Every believer must c with the church body
	to make disciples of all the nations (Matt 28:18-20).
●Th	ne first part of parable
1.	` /
	alongside the road. The b came and ate those seeds.
2.	Explained (v. 19)
	a. The seed corresponds to the w of the kingdom
	(the message of how to become part of God's kingdom or
	to be saved from your sin).
	b. The birds eating up the seed corresponds with the d
	snatching the gospel message from the person's heart so
	that they don't think about it.
-	pplication
1.	It is not our responsibility to k the heart of the
	person with whom we are sharing the gospel (only God
	knows the heart of a person).
2.	It is our responsibility to s the gospel with all who
	will listen

		ne gospel with all who will list	en (20,21)
●Th		cond part of the parable	
1.			
	pla	ices where the was very little s_	
	a.	The plants grew quickly without	-
	b.	The sun s the plant	s and killed them.
2.		plained (20,21)	
		This is a person who receives t	
	b.	But when persecution arises in	n connection with the
		gospel, this person f	
		1) This word means to s	over
		2) The gospel becomes a stur	nbling block to them and so
		they want nothing to do w	ith the Christian faith.
		note on persecution - one day t	
		ersecution that will cause a ma	
de	part	from the Christian faith (2 The	ss 2:1-3)
1.	Th	e Day of the Lord of verse 2 is	defined in verse 1 as the
	coi	ming of the our Lord Jesus Chr	ist and our gathering
	tog	gether to Him.	
2.	Tw	vo things must happened before	
	a.	The a the word	means to stand away from
		and pictures people who were	sympathetic with
		Christianity standing away fro	om it.
	b.	The revealed identity of the m	an of lawlessness, who is
		better known as the f	prophet or the anti-christ of
		Revelation 13)	
		1) He will successfully p	believers from
		every language, tribe, tong	
		2) This is when the great apo	stasy will occur (Rev 13:8)
●Ap	plic	ation	
1.	W	e should not be playing on peop	ole's e to get
	the	em to accept Christ.	
2.	Ου	ır responsibility is not results bu	at to share the gospel
Sha	re tl	ne gospel with all who will list	en (22)
		ird part of the parable	
1.	Sta	ated $(v. 7)$ – the sower sows see	d and some of it fell among
	tho	orns which eventually c	out the crop.

2.	Explained (v. 22) - This person hears the gospel but things of
	this world and the deceitfulness of r consumes
	them and they don't bear any f
●Ap	plication
1.	Our country, being the land of p, is full of
	people as described in this part of the parable.
2.	No one can serve two m, but many are trying
	to serve both God and m (Matt 6:24).
3.	However, if these are willing to listen, do not fail to share
	Christ with them.
Shar	ing the gospel with all who will listen will get positive
	lts (23)
	e final part of this parable
1.	<u> </u>
	on good soil and produced a crop of v degrees
	(100, 60, 30).
2.	Explained (v. 23)
	a. This person hears the gospel and u it (no
	one can truly understand without $\overline{\text{God's help}} - 1\overline{\text{Cor }}2:14;$
	Jn 6:44; 2Cor 4:4).
	b. This person bears f (some bear fruit more
	than others)
●Ap	plication
	True believers bear f
	a. This is defined as living in o to Jesus (Jn
	15:5,8,10)
	b. The degree of our fruit bearing depends upon our degree
	of o
2.	Some struggle in overcoming their p and fail many
	times. But they don't give up and keep going. They
	correspond to the smallest number, 30.
3.	Some have overcome their past and are allowing God to
	mold and shape them, but may get side-tracked from time to
	time. But they repent and keep going. They correspond to
4.	Some are maturing and faithfully serving God in every area
	of life with only momentary failures. They correspond to
5.	As we faithfully share the gospel people will come to Christ!
	Keep sowing the gospel, leaving the results to God!
	Each sowing the gosper, leaving the results to God: