## The Action of a True Disciple of Jesus Matthew 8:18-27

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	day's most popular term for a person who has some kind of				
	elief in Jesus				
	e biblical terms used in order of frequency				
	D (used over 200 times but is NOT used				
•	anymore after Acts 21:16)				
	S (used 60 times)				
	B (used a dozen times)				
4.	C (used three times – here; Acts 26:28;				
	1Pet 4:16)				
	sus was not concerned with labels but defined what a true				
	sciple really was.				
	1. Matthew arranges his narrative to point to one action Jesus				
	demands from disciples, to f Him.				
2.	The word is used times in verses 18-27 to three				
	different people.				
3.	How are you following Jesus?				
Will	you following Jesus w He leads? (18-20)				
$ullet$ $\mathbf{A}$	certain scribe approached Jesus with a promise				
	certain scribe approached Jesus with a promise  A scribe				
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2.	is a change to us – are we really following Him wherever				
	He leads?				
	a. Is He leading you to minister in a certain p	?			
	(e.g. inner city, nursing home, foreign land)				
	b. Is He leading you to minister to a certain p	?			
	c. Is He leading you to do a certain t? (e.g	g. to			
	forgive)	r			
	d. Will you commit right now to follow Jesus wherever	He			
	leads you?				
	you follow Jesus w delay? (21,22)				
	certain disciple of Jesus, who was not an a				
	pressed his desire to follow Jesus AFTER he buries his dad				
1.	His dad was not d (we can conclude this				
	because Jews prepared a corpse for burial immediately af	er			
_	death and usually had the funeral on the same day).				
2.	His dad was not s (we can conclude this				
_	because Jesus healed ALL the sick brought to him).				
3.	His dad was o This disciple wanted to delay				
	following Jesus wherever until after his dad died.				
	sus's response				
1.	<u>Let (permit, allow)</u> the dead to bury their own dead.				
	a. The word translated as <i>let</i> , <i>permit</i> , or <i>allow</i> is the usual	l			
	word to forgive and so can be translated as l				
	(See the RSV, and ESV).				
	b. A person who is physically dead cannot bury anyone.				
	Jesus must mean those who are s dead.				
2.	Jesus is commanding this man to leave the unbeliever to t				
	excuse of delaying the commitment to k follow	ving			
	Him.				
	sus stated that we cannot be His disciple if we love anyone	or			
	ything m than we love Him (Lk 14:26)				
	Jesus is not referring to isolated incidents but a l	<u></u> .			
2.	What are some reasons people may delay following Jesus				
	even though they believe that He is God in the flesh and the				
	payment for sin?				
	a. I'll commit my life to Him after I clean up my life mor	e.			
	b. I'll commit my life to Him after I experience a certain				

thing.

- •Questions for family (or group) discussion:
  - 1. What in my life demonstrates that I love Jesus more than I love my family?
  - 2. What in my life demonstrates that I love Jesus more than I love my friends?
  - 3. What in my life demonstrates that I love Jesus more than I love my money?

Are	you following Jesus w	_ complete deper	ndence? (23-27)
●Th	e disciples (i.e. a	) follow Jesus	into a boat
1.	Jesus takes a n		
2.	A sudden s	rocks the boat bu	t does not wake
	up Jesus (a picture of perfe secure in the Father's hand		that He is
3.	The apostles f	/	going to die and
	wake up Jesus, crying for I	Him to save them.	
•Jes	us's response BEFORE cal	ming the storm.	
1.	Why are you afraid?	_	
	a. This tells us that they h	ad no r	to fear.
	b. This tells us that they v	vere d	by fear to
	act the way they did.		
2.	O men of little faith		
	a. This tells us that they h	ad s	faith (the
	word faith means trust,	dependence)	

- b. This tells us that fear and faith are incompatible.Fear robs us from experiencing the Lord in the way He intends
  - 1. Fear of doing a certain ministry faith is depending upon the Lord to use you.
  - 2. Fear of rejection faith is depending upon the Lord and pleasing Him.
  - 3. Fear of what others might think faith is depending upon what the Lord thinks.
  - 4. Fear of failure faith is depending upon the Lord for the results.