## The Message Behind the Messiah's Ministry of Miracles Matthew 8:1-17

Introduction:
<ul><li>Today's magicians use illusion, tricks, and slight of hand to</li></ul>
amaze and e
•Ancient magicians claimed s powers by
their secret arts, which were just illusion, tricks, or slight of
hand (e.g. Ex 7:11).
•Some have claimed that Jesus used "secret arts" to get people
to follow Him as the Messiah, however:
1. His miracles were p in that they met the need
of the people - (e.g. healing)
2. His miracles had a m behind them
a. Matthew arranges the narrative to show this in 8:1-17
b. This should motivate us to pray, live, and give, in a
way that shows we truly believe.
Healing of the leper – Jesus came to f the Law (1-4
•The disease of leprosy
Leprosy was m contagious but caused severe
disfigurement.
2. Most people d from the disease because of the
internal damage it did to organs.
●The Mosaic Law and leprosy
1. People with leprosy were q(Lev 13:46)
and so lived in caves
2. People with leprosy were to cry "u " if the
were within eyesight of anyone (Lev 13:45).
<ol> <li>People with leprosy were to cry "u" if the were within eyesight of anyone (Lev 13:45).</li> <li>No one was to t a person with leprosy (Lev 5:3)</li> </ol>
• The leper's statement to Jesus in verse 2 reflects that:
1. He believed that Jesus had the ability to make him
c (i.e. a complete healing)
2. He had some reservations of Jesus's w to
make him clean (this would be the first healing of a leper,
since all previous healings were done where no leper would
be – in the synagogues and among c).
•Jesus's response
1. He expressed His w

2.	He t the leper which brought instantaneous
	healing.
3.	He instructed the leper to obey the Mosaic Law (Lev
	13:16,17; Lev 14) and show himself as a t
	to the priests:
	a. Of Jesus's power to h
	b. Of Jesus's purpose to f the Law (many
	falsely accused Jesus of breaking God's laws).
●Ch	ristianity
1.	Was not designed by Jesus to be a v of the
	Law (seeing us as going "against" Mosaic Law)
2.	Was designed by Jesus to be the f of the
	Was designed by Jesus to be the f of the Law (Jesus is our sacrifice; He makes us clean; He sets us
	apart from the world; He is our priest; etc.)
3.	
	M in mind (Matt 5:17)
Heal	ling of the centurion's servant – Jesus came to s
	world (5-13)
●Th	is healing was unique in two ways (5-9)
1.	The request for healing was from a R, not a Jew
2.	The healing was done without Jesus t the
	person, but from a distance by a simple word.
<ul><li>Jes</li></ul>	sus makes two shocking statements (10-12)
	That He had not seen in all of Israel anyone with greater
	f (a Gentile surpassing a Jew in faith!)
2.	That many Gentiles will dine at the heavenly s
	with Abraham, Isaac, and Jacob
3.	
	all, but those who had a false faith).
<ul><li>Jes</li></ul>	sus came to save the world in the sense of saving people from
	ery t, tongue, nation, and class (Rev 5:9,10)
	God uses the message of the g to save people
	(Rom 1:16)
2.	God uses believers to spread the message of the gospel
	a. Your personal w in word and deed
	b. Your cooperative g in supporting mission work.
	c. Your fervent p for the lost.

14-17)		
	sus reaches His home base in Capernaum, P's home.	
1.	He heals Peter's m	
2.	He heals Peter's m who were ill that were brought	
	to Him (no exceptions). How could anyone not embrace	
	Jesus as the Messiah?	
M	atthew quotes Is 53:4a	
	This is the only place in the entire chapter that mentions the	
2.	However, Matthew is not quoting this to point out His	
	ministry but His identity as the s servant,	
	which is what Is 53 is all about.	
Je	sus came to s for us so that we do not suffer	
	y effects of sin.	
	At the moment of faith in Christ, Jesus resurrects you from	
	spiritual d to spiritual life (your spirit is made	
	alive – Rom 8:10; I Cor 6:17).	
2.	At the moment of the return of Christ, Jesus will resurrect	
	you from physical d to physical life (Rom 8:11;	
	I Cor 15:50-55).	
3.	All e of sin will be removed forever (Rev 21:40).	
Conclusion:		
Th	ne Messiah's miraculous healings foreshadowed what He came	
	do. Here how it play out from our standpoint:	
	Past – He has fulfilled the Law and so we fulfill it by f	
	in Him.	
2.	Present – He is in the process of saving people across the	
	W	
3.	Future – He will remove all effects of sin at His c	
<b>D</b> W	hen will Jesus return? - Not until the g is preached	
to	ALL the people groups of the world (Matt 24:14; Rev 5:9,10).	
1.	God is preparing the world ahead of the gospel message, so	
	when they hear, they will believe (Rom 10:17)	
2.	This should motivate us to pray, give, and live in a way that	
	demonstrates that we really believe that Jesus will save	

people from every people group.