One Way, One Truth, One Life

Matthew 7:13-23

Introduction:

| | oud culour. | |
|--|--|--|
| ●Ma | any search for a quality of life and try to grab hold of it by: | |
| 1. | Reaching a certain level of i | |
| 2. | Having a certain amount of free t (retirement) | |
| 3. | R(e.g., marriage, having a family) | |
| | Job positions | |
| | Health | |
| | us tells us that there is only one way, one truth, and one life of | |
| | value (Matt 7:13-23) | |
| | | |
| The | way – e the gateway (13,14) | |
| • Jesus tells us that people are on one of two paths | | |
| | The path that leads to l (eternal) | |
| | a. This is a life that is based on the w Jesus did in | |
| | saving us from sin's penalty. | |
| | b. We enter through the gateway to this path by f | |
| | in Jesus as our God and Savior. | |
| 2. | The path that leads to d (eternal) | |
| | a. All of us got onto this path because we s | |
| | (Rom 3:23; 6:23). | |
| | b. Many on this path are trying to save themselves by their | |
| | own w | |
| ●We | e need to point people on the wrong road to f in Christ. | |
| | | |
| The | truth – e the "guides" works (15-20) | |
| ●Ma | any have claimed to be a prophet of God | |
| | Definition of a prophet – one who prophesies in the name of | |
| | the L(Deut 18:22) | |
| 2. | Definition of prophecy – 2 Pet 1:21 | |
| | a. No prophecy in Scripture was ever made by an act of | |
| | h will (a prophet could not just decide to | |
| | prophesy) | |
| | b. But men were m by the Holy Spirit (a | |
| | prophet was compelled to prophesy – see Jer 20:9) | |
| | c. And spoke f God (the message is not the | |
| | prophet's word but God's word) | |
| | · · · / | |

| ●We | can identify false prophets |
|-------|--|
| 1. | By their f (v. 20) |
| | a. Judge their c by God's word |
| | b. Judge their t by God's word |
| 2. | Examples of false prophets |
| | a. Charles Russell (founder of Jehovah's Witnesses) |
| | b. Joseph Smith (founder of the Mormons) |
| | c. David Karesh (claimed to be a modern day Messiah) |
| | d. Most prosperity preachers claim the gift of prophecy |
| The l | life – e God's will (21-23) |
| ●Ma: | ny will base their salvation on their p(21) |
| | Modern examples: praying the sinner's prayer, coming |
| | forward in a church service, baptism. |
| 2. | However, a person who is truly saved will p |
| | doing God's will (the meaning of the tense of the word |
| | "does" in the Greek text). |
| | a. Practicing God's will is not the c of |
| | salvation. |
| | b. Practicing God's will is the r of salvation. |
| | ny will base their salvation on their works (22) |
| 1. | Religious works (e.g. prophesying, casting out demons, |
| | working miracles – an obvious description of those who are |
| | merely imitating these works rather than actually doing them) |
| 2. | How many people today point to their religious deeds as the |
| | basis of their salvation? |
| •Sal | vation is by Jesus k us (23) |
| 1. | Not knowing a us |
| 2. | But knowing us p (the meaning of the Greek word "to know" in this verse) |
| | |
| 3. | When we are in a personal relationship with Jesus, we then |
| | practice His will and so experience His will. |
| Co | nclusion – there is only one way, one truth, and one life |
| ●G | od's will for us is to l Him with our whole |
| b | eing and to allow Him to use us in His w |
| | eing in the middle of God's will is s, |
| | egardless of your health, your income, your circumstances, |
| y | our relationships, etc. |