Pray in this way – *Part 4: Temptation*Matthew 6:13

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Intro	oduction:
 Ho 	w does The Lord's Prayer end?
1.	For Thine is the kingdom and the power and the glory
	forever. Amen.
	a. This first appears in a century Greek copy of
	Matthew, but is absent from all earlier Greek copies.
	b. Was adapted from 1 Chron 29:11-13 to make it into a
	prayer that the church could r together.
2.	For Thine is the kingdom and the power and the glory of the
	Father and the Son and the Holy Spirit forever. Amen.
	a. This is found in many l Greek copies.
	b. This is further evidence of an attempt to make and ending
	to the Lord's prayer that was never there.
3.	In all versions, Luke's record of the Lord's Prayer ends
	w the above endings.
●The	e above is solid evidence that the Lord's Prayer was intended
by	Jesus to be a topical g to a believer's private
	yer life. The topics are:
1.	P God for who He is and what He's done.
2.	Praying for God's s activity and for Him to
	accomplish His wishes on this earth through us.
	Acknowledging God as the provider of our f
4.	Acknowledging God's f and fulfilling
	Acknowledging God's f and fulfilling our responsibility of forgiving all who sin against us.
	Today the topic is on t
Pray	y, t in God's leadership (13a)
	d us not into temptation
1.	Does God lead people into temptation?
	a. Jms 1:13 – God does not t anyone.
	b. Jms 1:2,3 – the word can mean trials, but we are to count
	it all j when we face trials.
2.	If God never leads us into temptation, why pray it?
	a. By praying this, we are ack that He does not do this (just like when we pray give us bread and
	does not do this (just like when we pray give us bread and

	forgive us our sins, we are acknowledging God as one
	who gives us bread and forgives us).
	b. By praying this, we are trusting in His l
Ever	n though God will not lead us into temptation, we cannot avoid
it be	cause of the evil all around us.
Pray	y, t into God's power (13b)
	t deliver us from evil.
1.	The first word is giving a b contrast – God is not the
	leader into temptation but the deliverer f evil.
2.	The last word reads, the evil one, in some translations
	a. Both translations are grammatically correct.
	b. S is ultimately behind all evil.
•Ho	w Satan works
1.	Eph 2:2 – he works in the s of disobedience, which
	is a term describing unbelievers as verse 3 makes clear.
2.	Eph 6:12 – he has a network of d who are
	described as spiritual wickedness in heavenly places (a Greek
	way of saying places that can't be seen by the human eye).
3.	Matt 26:41 – he works on our w
●Ho	w prayer works
1.	Prayer t into God's power
2.	This is not a one-time prayer but c prayer
	that must be prayed until the temptation goes away (Matt
	26:41 is better translated <i>keep praying</i>).
	God provides the way of temptation (I Cor 10:13).
4.	The devil eventually because he sees that we are
	clothed with God's power.

Conclusion:

- ●Memorize the Lord's Prayer
- •Use it as a topical guide for your private prayer life