Understanding True RighteousnessMatthew 5:17-20

Introduction:

• Church goers are often guilty of throwing around religious terms	
without really understanding those terms.	
1. God does not want us to be people who just know the l	
2. God wants us to have u	
2. God wants us to have u was a term that was thrown	
around by the religious world	
1. Everyone knew that righteousness was a r for	
entering the kingdom of heaven.	
2. Few u what that righteousness involves.	
2. Few u what that righteousness involves. ●Today, Jesus will give us understanding of true righteousness.	
Our Apparent P with the Law (17a, 19)	
Do not think that I came to abolish the Law or the Prophets	
●The Law or the Prophets (v. 17a)	
1. The Law refers to the first books of the Old Testament,	
better known as the books of Moses.	
2. The Prophets refers to the last books of our Old	
Testament, from Isaiah to Malachi.	
3. In Acts 13:15 the term "the Law and the Prophets" refers to the	
e Old Testament. But here Jesus said, "the Law or the	
Prophets " (see also I k 24.44)	
• Jesus focuses primarily on the (v. 19)	
1. Whoever one of the least of these	
commandments, and teaches others to do the same, will be least in	
the kingdom of heaven.	
2. Whoever and teaches them, will be called great in	
the kingdom of heaven.	
•How are you doing?	
1. The Sabbath law (Ex 20:8)	
a. You must work six days. Do you?	
b. You must rest on the seventh day which is S Do)
you? (The Greek text of Mk 16:2 literally reads that Jesus rose	
on the <i>first day after the Sabbath</i> .) – Jesus did not change the	
Sabbath to Sunday, C did in 321 A.D. 2. A dietary law (Lev 11:7) – you can't eat Do you?	
3. The laws of animal sacrifices – are you keeping these commands?	
• The New Testament teachings	

1.	Acts 15 – The apostle Peter stated that non-Jewish Christians were
2.	not o to keep the Law. Rom 7:6 – The apostle Paul stated that all believers are
۷.	r from the Law (and he has the Ten
	Commandments in mind since he cites the 10 th commandment)
3.	This sounds contradictory to Jesus's words of disobeying the least
	of the commands in the Law. But it is NOT.
The	Accomplished P of the Lord (17b, 18)
	I did not come to abolish but to fulfill.
●So	me t that Jesus was violating the Law
1.	Jesus challenged the man-made laws and interpretations that the
	Jews had h from tradition (vv. 21,27,31,33,38,43).
2.	Jesus was a Jew and so was born under the a of the
	Law (Gal 4:4) and so had to keep it.
	sus came to fulfill the Law
1.	By o every aspect of the Law. By f its purpose.
2.	
•Jes	sus came to fulfill the Prophets
1.	Prophecies that were an obvious p of the future Christ (e.g. riding into Jerusalem on a donkey; dying for our sins).
2	
۷.	Prophecies that were designed to f the role of Christ (these kinds of prophecies are only realized "after the fact" –
	e.g. Jesus as our sacrifice; Jesus as our priest)
●Tr	ue righteousness is directly related to the ministry of Jesus and the
	ork He did on the cross.
WC	ik He did on the cross.
The	Actual P of the Believer (20)
Un	aless your righteousness surpasses that of the scribes and Pharisees,
	u will not enter the kingdom of heaven.
•Hc	ow righteous were the scribes & Pharisees? – it wasn't good enough.
1.	
	They were very m
3.	
	e purpose of the Old Covenant of laws (Ex 19:5,6)
1.	
2.	
3.	To be His p to the world
●Ho	ow did the Old Covenant laws make Israel holy? (remember the word
	ly means s apart or different)

1.	Much of the world was immoral, so God had laws of
	m
2.	Much of the world was not particular as to what they should eat, so
	God had laws of d
3.	
	laws for sacrifices to be made in a particular w for a
	particular reason and at particular times.
Но	ow did Jesus fulfill the Law?
1.	He fulfill the sacrificial laws by becoming our s
	(1 Pet 3:18)
2.	He fulfilled the laws having to do with c (diet,
	bodily fluids, touching dead bodies, etc.) by becoming our means
	of cleansing - Acts 15:9; 1 Cor 1:30
3.	He fulfilled the Sabbath laws of rest
	a. Matt 11:28-30 (notice the subject afterwards, the Sabbath) –
	Jesus gives us r
	b. Heb 4:9-11 – there remains a Sabbath rest for God's people
	<i>let us be diligent to enter that rest</i> = f in Christ.
4.	He fulfilled the laws of m (no stealing, lying,
	killing, etc). – the parameters of our morality is our relationship to
	Him not rules (Matt 22:37-40).
5.	He fulfilled the laws of the p 1 Tim 2:5
Но	ow do we fulfill the Law?
1.	The righteous requirements of the Law are fulfilled by us who
	w according to the Spirit (Rom 8:4)
2.	
	righteousness would be by f in Christ (Gal
	5:24).
3.	Are you trusting Christ as your sacrifice, your priest, your holiness,
	etc.? He fulfilled the Law, and we fulfill it by trusting Him.
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Con	clusion:
Rig	ghteousness is not something that we work for but what Christ
w	for.
We	e attain righteousness by t that His work
	s for us.
	sus is our r I Cor 1:30

If someone were to ask you, *What makes you righteous as far as God is concerned?*, what would you answer?