## October 29<sup>th</sup> 2017

## A Little Dabbling Will Undo You A Devotional on Dabbling in the Occult 1 Samuel 28

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111	uw	ucuv	11.

(Matt 6:24)

Intr	oduction:			
●In	Deut 18:9-11 God warned His people not to i			
the	e detestable practices of pagan people when they entered the			
pro	omised land.			
●Ma	any do not realize when they are dabbling in the occult.			
1.	This devotional will help you realize if you are so you can stop.			
2.	This devotional will help you help others realize if they are so they			
	can stop.			
•W]	hy will even a little dabbling undo you? (our lesson is in 1 Sam 28)			
	eeps Us From Listening to the Lord			
	ng Saul's situation			
1.	He saw the Philistine a setting up camp in Shunem,			
	a town in Israel.			
2.	He became filled with f, wondering what			
	he should do.			
	ng Saul's first solution – he a the Lord, but			
the	e Lord did not answer him by:			
1.	D			
2.	U (a pair of stones held in the pouch of a			
	priestly garment used to determine the Lord's will).			
3.	P			
●Ki	ng Saul's second solution			
1.	He was not satisfied with answer from the Lord			
2.	He located a w who could conjure up the dead			
3.	His intent was to find an answer from a dead person!			
●Ap	pplication			
1.	Seeking answers through pagan means keeps us from listening to			
	the Lord (See Deut 18:14,15)			
	a. God promised to raise up a prophet like Moses who would only			
	communicate God's w b. This prophet is J(Jn 6:14; 7:40)			
2.	What is paganism? – the worship of n (or			
	created things) and ascribing some supernatural power behind it.			
	a. Depending on an Eight Ball			
	b. Consulting Horoscopes			
	c. Deriving good luck from a Rabbit's foot			
3.	How do I know if I am worshipping something other than God?			

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	a. If I 1	anything more than I love God, then			
	I am worshipping it.				
1	b. If I d	upon anything instead of God, I			
	am worshipping it.				
It Ca	lls on Demonic Powers				
●Kin	g Saul's strategy				
1.	1. He had the witch conjure up the prophet S				
	(this prophet had died recently – see verse 3). Was she				
	successful?				
	a. Verse 14 states that Saul knew it was Samuel.				
	1) Stories are often told from the perspective of a				
	character even if their perspective is false				
	a) The temptation account in Genesis 3 is from the				
	perspective of A	dam & Eve – were they tempted			
	by a s	or Satan (Rev 12:9).			
		is told from the perspective of the			
	Philistines (vers	e 50 states that David killed			
	Goliath with a s	; verse 51 states			
	that David kille	d Goliath with a s).			
	2) 1 Sam 28 is told fro	m the perspective of			
	S (cer	tainly God's refusal to answer			
	Saul by live prophe	ts would not be circumvented by a			
	dead prophet!)				
	b. The witch really conjur	ed up a din			
	disguise.				
2.	He got an answer that he ar	nd his sons would d			
	in battle against the Philisti	nes.			
	olication				
	Demonic p	are behind all pagan			
1	practices.				
		an object is therefore calling on			
	the power of demons!				
3. I	Participating in pagan rituals is participating with demons.				
_	power is more than sufficient				
5. I	Here is what you can do wit	h Halloween - give out tracts.			
"Did y	you know that witches see this	night as a night of power in which			
the spi	irit world can be accessed. I a	m going to give you something where			
you ca	an access the spirit world at an	y time. Make sure you read it!"			