Message 5-8-16 GROWING TOGETHER WITHOUT FALLING APART

(Romans 16:16-27)

| - | T 4 1 | | | luction: | | | | | |
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| introduction: |
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| ●As a church grows there is increasing danger of it falling apart |
| 1. It is easy to become focused on n |
| 2. We must concern ourselves with growing p |
| ●Two principles can be derived from this passage to help us grow |
| together without falling apart. |
| |
| $\mathbf{p}_{\mathbf{a}\mathbf{v}_{\mathbf{a}}\mathbf{v}_{\mathbf{a}}} = \mathbf{a} \mathbf{f} \mathbf{p} \tag{16.19}$ |
| Beware of D(16-18) ●The gospel does not d(anyone can be saved) |
| |
| but Christians often do, which brings division |
| 1. Verse 16 commands <i>greet one another with a h kiss</i> |
| a. Paul was not concerned about the method of greeting (a kiss) but with the nature of the greeting |
| (h |
| b. Christian greetings must be d than the customary greeting (the meaning of holy) |
| 2. How is your greeting of those in this church different than our society's customary greeting? |
| Be accepting of one another does not mean over sin 1. Verse 17 commands <i>keep your eye on those who c dissensions and hindrances contrary to th</i> |
| |
| teaching |
| a. Translations are similar – <i>mark, watch out,</i> |
| b. A further command is given to t away from such ones. |
| 2. In our day, what should we "keep an eye on?" |
| a. Dis attenders – deal with it, don't participate in it. |
| b. Going behind l bring it to the attention of the leadership. |
| |
| Be Wise in D(19-20, 25-27) |
| •The word wise occurs twice in this passage |
| 1. Verse 19 – be wise in what is g |
| a. W is never good |
| b. Trial and e is not the way to wisdom |
| 2. Verse 27 – the o wise God |
| a. God's wisdom is r (vv. 25,26) |
| b. We learn wisdom from the S |
| 1) What percentage of Protestant pastors have a biblical world view? (%) according to Barna |
| research. |
| 2) What percentage of evangelical Christians have a biblical world view? – much less |
| |
| •S actively works to tear the church apart (v. 20) |
| 1. His strategy is not to s Christians from giving, fellowshipping, learning, or praying |
| 2. His strategy is to tempt Christians to be l in any ONE of these four areas which are vita |
| to spiritual growth (which of these do you tend to be lazy in?) |
| |
| but he wanted them to move beyond obedience to being w |
| in what is good. |
| a. It's wise to be obedient but obedience doesn't make you wise |
| 1) A 2-year old gets his hand slapped for trying to stick a finger in the electric socket. Is he suddenly a |

wise 2-year old for not doing this?

| | 2) | Anyone can live in s ob wisdom. | edience but learning the | principles behind it all is learning |
|----|------|---|--------------------------|---|
| b. | Th | he Scriptures give us principles (called doctri | ne) | |
| | 1) | The doctrine of marriage gives the wisdom sexual fufilment, etc). | behind s | _ (apply it to dating, sexual identity, |
| | 2) | Continue learning these principles, living the friends. | em, and s | them with children, family, |
| Co | ncl | lusion: | | |
| O | ne o | day, God will c Satan und | der our feet (v. 20) | |
| W | her | en will this happen? | | |
| 1. | So | Soon? – if so this promise has failed since | the Roman Christians | are all dead and Satan still is |
| | ac | ctive. The Greek word literally means "in | s" and | may mean speedily in reference |
| | to | o time (soon) or kind (whenever it happen | s it will happen quickl | y) |
| 2. | A | At Christ's c (Rev 19:8-1 | 4; 1 Thess 4:17) – Sat | an will get crushed quickly under |
| | al | Il believers feet! | · | |
| Ðυ | ntil | l then, let us beware of division and be wi | se in doctrine so | |
| th | at v | we can grow together, never falling apart | (v. 27) | |
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