

6-22-14 SCRIPTURE READING

Rom 3:27-31

²⁷ Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith.

²⁸ For we maintain that a man is justified by faith apart from works of the Law.

²⁹ Or is God *the God* of Jews only? Is He not *the God* of Gentiles also? Yes, of Gentiles also,

³⁰ since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.

³¹ Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.

6-22-14 STUDY GUIDE SCRIPTURES

Isa 64:6

⁶ For all of us have become like one who is unclean,
And all our righteous deeds are like a filthy garment;
And all of us wither like a leaf,
And our iniquities, like the wind, take us away.

Phil 1:29-30

²⁹ For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake, ³⁰ experiencing the same conflict which you saw in me, and now hear *to be* in me.

Eph 2:8-9

⁸ For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; ⁹ not as a result of works, that no one should boast.

John 6:44

⁴⁴ "No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day.

Ex 19:5-6

⁵ 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; ⁶ and you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the sons of Israel."

Ex 18:11-12

¹¹ Now I know that the LORD is greater than all the gods; indeed, it was proven when they dealt proudly against the people." ¹² Then Jethro, Moses' father-in-law, took a burnt offering and sacrifices for God, and Aaron came with all the elders of Israel to eat a meal with Moses' father-in-law before God.

Ruth 1

1 Now it came about in the days when the judges governed, that there was a famine in the land. And a certain man of Bethlehem in Judah went to sojourn in the land of Moab with his wife and his two sons. **2** And the name of the man *was* Elimelech, and the name of his wife, Naomi; and the names of his two sons *were* Mahlon and Chilion, Ephrathites of Bethlehem in Judah. Now they entered the land of Moab and remained there. **3** Then Elimelech, Naomi's husband, died; and she was left with her two sons. **4** And they took for themselves Moabite women *as* wives; the name of the one was Orpah and the name of the other Ruth. And they lived there about ten years. **5** Then both Mahlon and Chilion also died; and the woman was bereft of her two children and her husband.

6 Then she arose with her daughters-in-law that she might return from the land of Moab, for she had heard in the land of Moab that the LORD had visited His people in giving them food. **7** So she departed from the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah. **8** And Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you as you have dealt with the dead and with me. **9** May the LORD grant that you may find rest, each in the house of her husband." Then she kissed them, and they lifted up their voices and wept. **10** And they said to her, "*No*, but we will surely return with you to your people." **11** But Naomi said, "Return, my daughters. Why should you go with me? Have I yet sons in my womb, that they may be your husbands? **12** "Return, my daughters! Go, for I am too old to have a husband. If I said I have hope, if I should even have a husband tonight and also bear sons, **13** would you therefore wait until they were grown? Would you therefore refrain from marrying? No, my daughters; for it is harder for me than for you, for the hand of the LORD has gone forth against me." **14** And they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.

15 Then she said, "Behold, your sister-in-law has gone back to her people and her gods; return after your sister-in-law." **16** But Ruth said, "Do not urge me to leave you *or* turn back from following you; for where you go, I will go, and where you lodge, I will lodge. Your people *shall be* my people, and your God, my God. **17** Where you die, I will die, and there I will be buried. Thus may the LORD do to me, and worse, if *anything but* death parts you and me." **18** When she saw that she was determined to go with her, she said no more to her.

19 So they both went until they came to Bethlehem. And it came about when they had come to Bethlehem, that all the city was stirred because of them, and the women said, "Is this Naomi?" **20** And she said to them, "Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. **21** I went out full, but the LORD has brought me back empty. Why do you call me Naomi, since the LORD has witnessed against me and the Almighty has afflicted me?"

22 So Naomi returned, and with her Ruth the Moabite, her daughter-in-law, who returned from the land of Moab. And they came to Bethlehem at the beginning of barley harvest.

2 Kings 5

5 Now Naaman, captain of the army of the king of Aram, was a great man with his master, and highly respected, because by him the LORD had given victory to Aram. The man was also a valiant warrior, *but he was* a leper. **2** Now the Arameans had gone out in bands, and had taken captive a little girl from the land of Israel; and she waited on Naaman's wife. **3** And she said to her mistress, "I wish that my master were with the prophet who is in Samaria! Then he would

cure him of his leprosy." ⁴ And Naaman went in and told his master, saying, "Thus and thus spoke the girl who is from the land of Israel." ⁵ Then the king of Aram said, "Go now, and I will send a letter to the king of Israel." And he departed and took with him ten talents of silver and six thousand *shekels* of gold and ten changes of clothes. ⁶ And he brought the letter to the king of Israel, saying, "And now as this letter comes to you, behold, I have sent Naaman my servant to you, that you may cure him of his leprosy." ⁷ And it came about when the king of Israel read the letter, that he tore his clothes and said, "Am I God, to kill and to make alive, that this man is sending *word* to me to cure a man of his leprosy? But consider now, and see how he is seeking a quarrel against me."

⁸ And it happened when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent *word* to the king, saying, "Why have you torn your clothes? Now let him come to me, and he shall know that there is a prophet in Israel." ⁹ So Naaman came with his horses and his chariots, and stood at the doorway of the house of Elisha. ¹⁰ And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored to you and *you shall* be clean." ¹¹ But Naaman was furious and went away and said, "Behold, I thought, 'He will surely come out to me, and stand and call on the name of the LORD his God, and wave his hand over the place, and cure the leper.'" ¹² "Are not Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. ¹³ Then his servants came near and spoke to him and said, "My father, had the prophet told you *to do some* great thing, would you not have done *it*? How much more *then*, when he says to you, 'Wash, and be clean?'" ¹⁴ So he went down and dipped *himself* seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

¹⁵ When he returned to the man of God with all his company, and came and stood before him, he said, "Behold now, I know that there is no God in all the earth, but in Israel; so please take a present from your servant now." ¹⁶ But he said, "As the LORD lives, before whom I stand, I will take nothing." And he urged him to take *it*, but he refused. ¹⁷ And Naaman said, "If not, please let your servant at least be given two mules' load of earth; for your servant will no more offer burnt offering nor will he sacrifice to other gods, but to the LORD . ¹⁸ In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, and he leans on my hand and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter." ¹⁹ And he said to him, "Go in peace." So he departed from him some distance.

²⁰ But Gehazi, the servant of Elisha the man of God, thought, "Behold, my master has spared this Naaman the Aramean, by not receiving from his hands what he brought. As the LORD lives, I will run after him and take something from him." ²¹ So Gehazi pursued Naaman. When Naaman saw one running after him, he came down from the chariot to meet him and said, "Is all well?" ²² And he said, "All is well. My master has sent me, saying, 'Behold, just now two young men of the sons of the prophets have come to me from the hill country of Ephraim. Please give them a talent of silver and two changes of clothes.'" ²³ And Naaman said, "Be pleased to take two talents." And he urged him, and bound two talents of silver in two bags with two changes of clothes, and gave them to two of his servants; and they carried *them* before him. ²⁴ When he came to the hill, he took them from their hand and deposited them in the house, and he sent the men away, and they departed. ²⁵ But he went in and stood before his master. And Elisha said to him, "Where have you been, Gehazi?" And he said, "Your servant went nowhere." ²⁶ Then he said to him, "Did not my heart go *with you*, when the man turned from his chariot to meet you? Is it a time to receive money and to receive clothes and olive groves and vineyards and sheep

and oxen and male and female servants? ²⁷ "Therefore, the leprosy of Naaman shall cleave to you and to your descendants forever." So he went out from his presence a leper *as white* as snow.

Jonah 4:11

¹¹ "And should I not have compassion on Nineveh, the great city in which there are more than 120,000 persons who do not know *the difference* between their right and left hand, as well as many animals?"

John 1:29

²⁹ The next day he saw Jesus coming to him, and said, "Behold, the Lamb of God who takes away the sin of the world!"

John 3:16

¹⁶ "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life.

1 John 2:2

² and He Himself is the propitiation for our sins; and not for ours only, but also for *those of* the whole world.

1 John 4:14

¹⁴ And we have beheld and bear witness that the Father has sent the Son *to be* the Savior of the world.

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