# 11-9-14 Scripture Reading

### Rom 7:7-25

- <sup>7</sup> What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "YOU SHALL NOT COVET."
- <sup>8</sup> But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin *is* dead.
- <sup>9</sup> And I was once alive apart from the Law; but when the commandment came, sin became alive, and I died;
  - <sup>10</sup> and this commandment, which was to result in life, proved to result in death for me;
  - <sup>11</sup> for sin, taking opportunity through the commandment, deceived me, and through it killed me.
  - <sup>12</sup> So then, the Law is holy, and the commandment is holy and righteous and good.
- <sup>13</sup> Therefore did that which is good become *a cause of* death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my death through that which is good, that through the commandment sin might become utterly sinful.
  - <sup>14</sup> For we know that the Law is spiritual; but I am of flesh, sold into bondage to sin.
- <sup>15</sup> For that which I am doing, I do not understand; for I am not practicing what I *would* like to *do*, but I am doing the very thing I hate.
  - <sup>16</sup> But if I do the very thing I do not wish to do, I agree with the Law, confessing that it is good.
  - <sup>17</sup> So now, no longer am I the one doing it, but sin which indwells me.
- <sup>18</sup> For I know that nothing good dwells in me, that is, in my flesh; for the wishing is present in me, but the doing of the good *is* not.
  - <sup>19</sup> For the good that I wish, I do not do; but I practice the very evil that I do not wish.
- <sup>20</sup> But if I am doing the very thing I do not wish, I am no longer the one doing it, but sin which dwells in me.
  - <sup>21</sup> I find then the principle that evil is present in me, the one who wishes to do good.
  - <sup>22</sup> For I joyfully concur with the law of God in the inner man,
- <sup>23</sup> but I see a different law in the members of my body, waging war against the law of my mind, and making me a prisoner of the law of sin which is in my members.
  - <sup>24</sup> Wretched man that I am! Who will set me free from the body of this death?
- <sup>25</sup> Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

# 11-9-14 Study Guide Scriptures

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#### Gal 3:24

24 Therefore the Law has become our tutor to lead us to Christ, that we may be justified by faith.

### 1 Peter 1:19

19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

# 1 Peter 3:18

18 For Christ also died for sins once for all, *the* just for *the* unjust, in order that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

# Rom 3:10-12

10 as it is written,

"THERE IS NONE RIGHTEOUS, NOT EVEN ONE;

<sup>11</sup> There is none who understands,

THERE IS NONE WHO SEEKS FOR GOD;

12 ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS;

THERE IS NONE WHO DOES GOOD,

THERE IS NOT EVEN ONE. "

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# 1 Cor 3:1

3 And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to babes in Christ.

# Rom 6:14

14 For sin shall not be master over you, for you are not under law, but under grace.

### Rom 6:17-18

17 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, <sup>18</sup> and having been freed from sin, you became slaves of righteousness.

### Rom 6:12-13

<sup>12</sup> Therefore do not let sin reign in your mortal body that you should obey its lusts, <sup>13</sup> and do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* instruments of righteousness to God.

### Phil 3:5

5 circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee;

# Phil 3:9

9 and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith,

## Mark 1:37-45

37 and they found Him, and said to Him, "Everyone is looking for You." 38 And He said to them, "Let us go somewhere else to the towns nearby, in order that I may preach there also; for that is what I came out for." 39 And He went into their synagogues throughout all Galilee, preaching and casting out the demons.

<sup>40</sup> And a leper came to Him, beseeching Him and falling on his knees before Him, and saying to Him, "If You are willing, You can make me clean." <sup>41</sup> And moved with compassion, He stretched out His hand, and touched him, and said to him, "I am willing; be cleansed." <sup>42</sup> And immediately the leprosy left him and he was cleansed. <sup>43</sup> And He sternly warned him and immediately sent him away, <sup>44</sup> and He said to him, "See that you say nothing to anyone; but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a testimony to them."

### Rom 8:1-2

**8** There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

# **NASB**