# The P's That Amass All Misunderstanding

Part 3: Unprincipled Prosperity

Daniel 11:21-35

9-22-13 Scriptures

# Dan 11:21-35

- <sup>21</sup> "And in his place a despicable person will arise, on whom the honor of kingship has not been conferred, but he will come in a time of tranquility and seize the kingdom by intrigue.
- <sup>22</sup> "And the overflowing forces will be flooded away before him and shattered, and also the prince of the covenant.
- <sup>23</sup> "And after an alliance is made with him he will practice deception, and he will go up and gain power with a small *force of* people.
- <sup>24</sup> "In a time of tranquility he will enter the richest *parts* of the realm, and he will accomplish what his fathers never did, nor his ancestors; he will distribute plunder, booty, and possessions among them, and he will devise his schemes against strongholds, but *only* for a time.
- <sup>25</sup> "And he will stir up his strength and courage against the king of the South with a large army; so the king of the South will mobilize an extremely large and mighty army for war; but he will not stand, for schemes will be devised against him.
- <sup>26</sup> "And those who eat his choice food will destroy him, and his army will overflow, but many will fall down slain.
- <sup>27</sup> "As for both kings, their hearts will be *intent* on evil, and they will speak lies *to each other* at the same table; but it will not succeed, for the end is still *to come* at the appointed time.
- <sup>28</sup> "Then he will return to his land with much plunder; but his heart will be *set* against the holy covenant, and he will take action and *then* return to his *own* land.
- <sup>29</sup> "At the appointed time he will return and come into the South, but this last time it will not turn out the way it did before.
- <sup>30</sup> "For ships of Kittim will come against him; therefore he will be disheartened, and will return and become enraged at the holy covenant and take action; so he will come back and show regard for those who forsake the holy covenant.

- <sup>31</sup> "And forces from him will arise, desecrate the sanctuary fortress, and do away with the regular sacrifice. And they will set up the abomination of desolation.
- <sup>32</sup> "And by smooth *words* he will turn to godlessness those who act wickedly toward the covenant, but the people who know their God will display strength and take action.
- <sup>33</sup> "And those who have insight among the people will give understanding to the many; yet they will fall by sword and by flame, by captivity and by plunder, for *many* days.
- <sup>34</sup> "Now when they fall they will be granted a little help, and many will join with them in hypocrisy.
- <sup>35</sup> "And some of those who have insight will fall, in order to refine, purge, and make them pure, until the end time; because *it is* still *to come* at the appointed time.

# 9-22-13 Study Guide Scriptures

## Eph 4:28

8 Let him who steals steal no longer; but rather let him labor, performing with his own hands what is good, in order that he may have *something* to share with him who has need.

## 1 Cor 9:14

4 So also the Lord directed those who proclaim the gospel to get their living from the gospel.

### 1 Tim 5:17-18

<sup>17</sup> Let the elders who rule well be considered worthy of double honor, especially those who work hard at preaching and teaching. <sup>18</sup> For the Scripture says, "You shall not muzzle the ox while HE IS THRESHING," and "The laborer is worthy of his wages."

# Acts 2:42-47

42 And they were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. <sup>43</sup> And everyone kept feeling a sense of awe; and many wonders and signs were taking place through the apostles. <sup>44</sup> And all those who had believed were together, and had all things in common; <sup>45</sup> and they *began* selling their property and possessions, and were sharing them with all, as anyone might have need. <sup>46</sup> And day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart, <sup>47</sup> praising God, and having favor with all the people. And the Lord was adding to their number day by day those who were being saved.

## Philem 2

<sup>2</sup> and to Apphia our sister, and to Archippus our fellow soldier, and to the church in your house:

### 1 Tim 6:17-18

<sup>17</sup> Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy. <sup>1</sup>

### 1 Tim 6

**6** Let all who are under the yoke as slaves regard their own masters as worthy of all honor so that the name of God and *our* doctrine may not be spoken against. <sup>2</sup> And let those who have believers as their masters not be disrespectful to them because they are brethren, but let them serve them all the more, because those who partake of the benefit are believers and beloved. Teach and preach these *principles*.

<sup>3</sup> If anyone advocates a different doctrine, and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness, <sup>4</sup> he is conceited *and* understands nothing; but he has a morbid interest in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions, <sup>5</sup> and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain. <sup>6</sup> But godliness *actually* is a means of great gain, when accompanied by contentment. <sup>7</sup> For we have brought nothing into the world, so we cannot take anything out of it either. <sup>8</sup> And if we have food and covering, with these we shall be content. <sup>9</sup> But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction. <sup>10</sup> For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith, and pierced themselves with many a pang.

<sup>11</sup> But flee from these things, you man of God; and pursue righteousness, godliness, faith, love, perseverance *and* gentleness. <sup>12</sup> Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses. <sup>13</sup> I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who testified the good confession before Pontius Pilate, <sup>14</sup> that you keep the commandment without stain or reproach until the appearing of our Lord Jesus Christ, <sup>15</sup> which He will bring about at the proper time — He who is the blessed and only Sovereign, the King of kings and Lord of lords; <sup>16</sup> who alone possesses immortality and dwells in unapproachable light; whom no man has seen or can see. To Him *be* honor and eternal dominion! Amen.

<sup>17</sup> Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy. <sup>18</sup> Instruct them to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup> storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

 $^{20}$  O Timothy, guard what has been entrusted to you, avoiding worldly *and* empty chatter *and* the opposing arguments of what is falsely called "knowledge" —  $^{21}$  which some have professed and thus gone astray from the faith.

Grace be with you.

#### Phil 4:11-13

11 Not that I speak from want; for I have learned to be content in whatever circumstances I am. <sup>12</sup> I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need. <sup>13</sup> I can do all things through Him who strengthens me.